

ASSIGNED

Nº 49556

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. DEC 09 1985

Returned to applicant for correction.....

Corrected application filed.....

Map filed JAN 07 1986

The applicant Lands of Sierra, Inc.

50 West Liberty Suite 720, of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada 89501, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) May 12, 1964 - Nevada

1. The source of the proposed appropriation is Thousand Springs Creek (Eccles Narrows)  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 100,000 acre feet

3. The water to be used for Storage  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated To be determined under Secondary Application

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW¼ SE¼ Section 31, T 43 N, R 67  
Describe as being within a 40-acre subdivision of public

E, MDM, at a point from which the SE corner of Section 34, T 43 N, R 66 E, MDM  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S 82° 10' W 13,750 feet

6. Place of use To be determined under Secondary Applications  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Earthen dam equipped with spillway and  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
facilities  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$15 million

10. Estimated time required to construct works..... 5 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence and notices to undersigned agent and  
 Mr. Richard Moser, Sierra Pacific Power Co., P.O. Box 10100, Reno, Nevada 89520

Jack S. Ross, Agricultural Division Manager  
 By s/ Jack S. Ross  
 50 West Liberty Suite 720  
 Reno, Nevada 89501

Compared..js/jm.....

WITHDRAWN BY AGENT 7-18-05

Protested.....

STATE ENGINEER

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....  
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....  
 my office, this.....day of.....

Cultural map filed.....  
 A.D. 19.....

Certificate No.....Issued.....

State Engineer